

# **GRACE COLLEGE OF ENGINEERING**

## **MULLAKKADU, THOOTHUKUDI - 628005**

#### **FACULTY PROFILE**

Name :A.L.Swarna

Designation & Department :ASSISTANT PROFESSOR &CIVIL

Gender :FEMALE

DOB :05.05.1986

DOJ :18.08.2021

Father's Name :A.Lakshmanan

E-mail id :swarnavinoth39@gmail.com



#### **EDUCATIONAL QUALIFICATION:**

Degree	Course	Month & Year of Passing	Name of the School/College & Board/University	Regular/ Part Time	% of Marks	Class Obtained
UG	Civil	April&2007	Anna university	Regular	71	First class
PG	Structural	April &2015	Anna university	Regular	7.59	First class
Ph.D						
Other						

## **EXPERIENCE:**

Name of the College	Designation	Duration		
	g	From	То	
DR.SivanthiAditanar college of Engineering, Tiruchendur	Lecturer	18.01.2008	29.6.2012	
VOC Anna university, Thoothukudi campus	Visiting Lecturer	2.7.2015	23.03.2019	
Grace College Of Engineering,	Assistant Professor	18.08.2021	Till date	

Thoothukudi			
	Total Teachi	ng Experience	10years 11 months

## **ADDITIONAL QUALIFICATION IF ANY** :

i. GATE Score (In case of B.E. / B.Tech.):-

ii. NET / SLET -

Title of Ph.D. Thesis \*: -

Faculty in which Ph.D. was awarded: -

# MEMBERSHIP IN PROFESSIONAL BODIES:

Professional Body	Type of Membership	Membership Number
MISTE	Life Member	-
IOV	Life Member	A-22479

#### PAPERS PRESENTED IN CONFERENCE/SYMPOSIUM:

Date	Venue	Paper Title	ISBN/ISSN if any	Conference Title
30.04.2024	Grace College of Engineering, Thoothukudi	Drone in Land Surveying	-	National Level Conference

#### PAPERS PUBLISHED IN JOURNAL:

Title of the Paper	Authors	Name of the Journal	Volume Number& Page Number	ISBN/ISSN if any	Year of Publication
-					

## **WORKSHOPS & FDP ATTENDED:**

FDP/Workshop Title	Venue	Date	Duration
Integrated Building Services	St.Xavier's Catholic College Of Engineering, Nagercoil.	24.07.2023 to 28.07.2023	5 days

Energy Efficient Building	Francis Xavier College of Engineering, Tirunelveli	29.01.2024 to 03.02.2024	6 days
---------------------------	--	--------------------------------	--------

#### **BOOKS AUTHORED:**

Title of the Book	Authors	Publishers	ISBN/ISSN if any	Year of Publication
-				

#### **Publications:**

In Journals:

National:

International :

In Conferences:

National :2

International :2

# Any other relevant information:

#### **DECLARATION**

I solemnly, hereby declare that the above-mentioned information is true to my knowledge and I bear the responsibility for the correctness of the above-mentioned particulars.

**Signature of the Faculty**